## AGENDA – FINAL

## WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting Thursday, April 2, 2009 1:00 P.M. Room 255/259

Administration Center, 515 W. Moreland Blvd., Waukesha, WI

CALL TO ORDER
CORRESPONDENCE
MEETING APPROVAL

MINUTES Approval of March 19, 2009, Minutes.

## **PUBLIC COMMENT**

## CONDITIONAL USES AND SITE PLAN/PLAN OF OPERATIONS

• SCU-448G (Okauchee Lions Club) Town of Oconomowoc, Section 36

N49 W34400 Wisconsin Avenue, Okauchee, WI 53069

Request: Conditional use request to increase the number of large and small special events on the property.

PO-08-OCOT-8 (Okauchee Lions Club) Town of Oconomowoc, Section 36

N49 W34400 Wisconsin Avenue, Okauchee, WI 53069

Request: Site Plan/Plan of Operation to increase the number of large and small special events on the

property.

SCU-256H (Robert Laue, operator - Laue Landscape Design Solutions) Town of Ottawa, Section 2

Part of the NW ¼ of Section 2, T6N, R17E, Town of Ottawa. More specifically the property is located at W359

S1614 S.T.H. 67, Dousman, WI

Request: Amendments to existing Conditional Use.

PO-09-OTWT-1 (Robert Laue, operator - Laue Landscape Design Solutions) Town of Ottawa, Section 2

Part of the NW ¼ of Section 2, T6N, R17E, Town of Ottawa. More specifically the property is located at W359

S1614 S.T.H. 67, Dousman, WI

Request: Amendments to existing Site Plan/Plan of Operation.

CU-1386B (International Union of Painters and Allied Trades Dist. Council No. 7) Town of Vernon, Section 1

Parcel 1, CSM No. 6782, located in part of the SW ¼ of Section 1, T5N, R19E, Town of Vernon. More specifically the property is located at S68 W22665 National Ave.

Request: Amend the ex

Amend the existing Conditional Use Permit on the property to remove the restaurant and brew pub use and to allow the operation of a labor temple for meetings and administration, apprenticeship training, spray paint booths and welding booths within the building and to allow the operation of an

outdoor recreational sports facility.

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Patricia Haukohl, Chairperson

**Park and Planning Commission** 

Thursday, April 2, 2009

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790)